



## CABINET FOR ECONOMIC DEVELOPMENT

**Andy Beshear**  
GOVERNOR

Old Capitol Annex  
300 West Broadway  
Frankfort, Kentucky 40601

**Jeff Noel**  
SECRETARY

July 1, 2024

Senator Christian McDaniel, Co-Chair  
Representative Jason Petrie, Co-Chair  
Interim Joint Committee Appropriations & Revenue  
Legislative Research Commission  
Capitol Annex Building  
Frankfort, Kentucky 40601

RE: Government Resources Accelerating Needed Transformation (GRANT) Program of 2024

Dear Senator McDaniel and Representative Petrie:

Pursuant to KRS 154.14, the Cabinet for Economic Development is required to submit a monthly report to the Interim Joint Committee on Appropriations and Revenue and the Governor about each match applicant for the Government Resources Accelerating Needed Transformation (GRANT) Program of 2024.

The GRANT Program of 2024 monthly report for the period from June 1, 2024 through June 30, 2024 along with the following data is attached as follows:

- Detailed report of applicants approved for obligated funds
- Individual project reports for each approved application
- Detailed report of applicants denied

Please contact me at (502) 782-1987 if there are any questions regarding this report.

Sincerely,

A handwritten signature in blue ink that reads "Katie Smith".

Katie Smith  
Deputy Secretary & Commissioner  
Department for Financial Services

cc: Jennifer Hays, LRC  
Matthew Wingate



# GRANT Program of 2024

June 1, 2024 Approved Applicants for Obligated Funds

	Applicant Name	Project Title	Organization Type	Federal Funds Requested	Federal Grant Match Required %	GRANT Funds Committed	% of Total Project Cost	Local Match Required	Additional Funding	Total Project
1	Clinton County Fiscal Court	Clinton County Broadband Access Expansion Project	County	\$ 2,000,000	20%	\$ 500,000	20%	\$ 10,000	\$ -	\$ 2,510,000
2	Laurel County Fiscal Court	Great Lane Manufacturing Building Infrastructure Expansion	County	\$ 304,360	30%	\$ 124,229	29%	\$ 6,211	\$ -	\$ 434,801
3	Goodwill Industries of Kentucky, Inc.	Bowling Green Opportunity Center Expansion	501(c)(3)	\$ 2,500,000	20%	\$ 475,000	14%	\$ 23,750	\$ 516,250	\$ 3,515,000
4	Trimble County Fiscal Court	Trimble County Park Splash Pad	County	\$ 237,544	50%	\$ 232,885	49%	\$ 4,658	\$ -	\$ 475,088
5	The Appalachian Wildlife Foundation	Boone's Ridge 24	501(c)(3)	\$ 9,236,944	20%	\$ 2,263,958	20%	\$ 45,279	\$ -	\$ 11,546,181
6	City of Sacramento	Sacramento Gravity Sewer Project	City	\$ 1,250,000	100%	\$ 1,250,000	38%	\$ 25,000	\$ 785,113	\$ 3,310,114
7	City of Morganfield	Morganfield Splashpad	City	\$ 144,625	50%	\$ 72,313	25%	\$ 723	\$ 71,589	\$ 289,251
8	Magoffin County Fiscal Court	KY 542/1502 and KY 378 Water Project	County	\$ 1,250,000	20%	\$ 242,959	10%	\$ 2,430	\$ 1,018,511	\$ 2,513,900
9	City of Morganfield	US-60 Sidewalk	City	\$ 916,412	20%	\$ 227,723	20%	\$ 2,277	\$ -	\$ 1,146,412
10	Lewis County Fiscal Court	Lewis County Port	County	\$ 578,400	20%	\$ 140,600	19%	\$ 1,406	\$ 2,594	\$ 723,000
11	Owsley County Action Team	OCAT Structural Improvements Project	501(c)(3)	\$ 287,040	20%	\$ 71,050	20%	\$ 710	\$ -	\$ 358,800
12	City of Clinton	City of Clinton Sewer Lift Station Relocation	City	\$ 1,826,783	20%	\$ 210,000	10%	\$ 2,100	\$ -	\$ 2,038,883
13	Mayfield Kentucky Industrial Development Authority	Mayfield Maker Space	501(c)(3)	\$ 2,998,103	20%	\$ 550,000	15%	\$ 16,500	\$ -	\$ 3,564,603
14	Johnson County Fiscal Court	Honey Branch Regional Sewer Upgrade and Expansion (ARC)	County	\$ 2,400,000	20%	\$ 600,000	20%	\$ 14,000	\$ -	\$ 3,014,000
15	Johnson County Fiscal Court	Honey Branch Regional Sewer Upgrade and Expansion (EDA)	County	\$ 3,200,000	20%	\$ 800,000	20%	\$ 18,667	\$ -	\$ 4,018,667
16	Johnson County Fiscal Court	KY RT 321 Shared Use Path	County	\$ 4,714,887	20%	\$ 1,178,722	20%	\$ 35,362	\$ -	\$ 5,928,971
				\$ 33,845,098		\$ 8,939,439		\$ 209,073	\$ 2,394,057	\$ 45,387,675

	Max. Award Available	GRANT Funds Committed - Prior Periods	GRANT Funds Committed - Current Month	Remaining Funds Available
501(c)(3)	\$ 40,000,000	\$ -	\$ 3,360,008	\$ 36,639,992
City/County	\$ 160,000,000	\$ -	\$ 5,579,431	\$ 154,420,569
<b>Total</b>	\$ 200,000,000	\$ -	\$ 8,939,439	\$ 191,060,561

**CABINET FOR ECONOMIC DEVELOPMENT  
GOVERNMENT RESOURCES ACCELERATING NEEDED TRANSFORMATION  
(GRANT) PROGRAM OF 2024 PROJECT REPORT**

**Application Date:** June 1, 2024  
**Applicant:** Clinton County Fiscal Court  
**Organization Type:** County

**Federal Application Information:**

**Application Sponsor:** Appalachian Regional Commission  
**Application Program:** ARC POWER initiative  
**ALN:** 23.001  
**Application Deadline:** April 17, 2024  
**Match Funding Required by Federal Program:** Yes

**Federal Funds Being Requested:** \$2,000,000  
**Expected Award Decision Date:** July 31, 2024  
**% Required:** 20%  
**\$ Required:** \$500,000

**Project Information**

**Location (city):** Albany  
**Location (county):** Clinton  
**Regional Project?** No  
**Participating counties:**  
**Priority Community?** No  
**Estimated Begin Date:** October 1, 2024  
**Estimated End Date:** December 31, 2028  
**Project Description:** The Clinton County Fiscal Court is bringing broadband access to at least 150 households in the unserved and underserved areas of rural Clinton County.

**Eligible Uses to occur at the Project:**

- Enhance economic vitality, including revitalization of structures with a public purpose or benefit
- Create or enhance telecommunications infrastructure
- Enhance development of previously mined areas or areas previously used by the coal industry and other industrial activities into uses that diversify the local economy
- Provide facilities and activities for local residents that enhance quality of life

**Anticipated Project Costs**

	<b>Total Project Costs</b>
Other - Broadband	\$2,510,000
<b>TOTAL</b>	<b>\$2,510,000</b>

**Anticipated Project Funding**

	<b>Amount</b>	<b>% of Total</b>
GRANT Program of 2024 Funding Requested	\$500,000	19.9%
Federal Grant	\$2,000,000	79.7%
Local Match Required	\$10,000	0.4%
<b>TOTAL</b>	<b>\$2,510,000</b>	<b>100.0%</b>

Local Match Required 2%  
 Local Match Required is reported as: Approved

**Other Terms:**

In accordance with the agreement, a disbursement request for funding may be submitted after the federal grant has been awarded and supporting documentation has been provided to the Cabinet. Regular progress reports on the project will also be required to be submitted during the term of the agreement.

**Application Score** 60

**APPROVED GRANT PROGRAM OF 2024 FUNDING AMOUNT:** \$500,000  
 % of Total Project Cost: 20%

**Approval Date:** June 17, 2024

**CABINET FOR ECONOMIC DEVELOPMENT  
GOVERNMENT RESOURCES ACCELERATING NEEDED TRANSFORMATION  
(GRANT) PROGRAM OF 2024 PROJECT REPORT**

**Application Date:** June 1, 2024  
**Applicant:** Goodwill Industries of Kentucky, Inc.  
**Organization Type:** 501 (c)(3) Nonprofit Charitable

**Federal Application Information:**

**Application Sponsor:** United States Department of Commerce  
**Application Program:** Public Works and Economic Adjustment Assistance  
**ALN:** 11.3 **Federal Funds Being Requested:** \$2,500,000  
**Application Deadline:** N/A **Expected Award Decision Date:** June 15, 2024  
**Match Funding Required by Federal Program:** Yes **% Required:** 20%  
**\$ Required:** \$500,000

**Project Information**

**Location (city):** Bowling Green **Location (county):** Warren  
**Regional Project?** No **Participating counties:**  
**Priority Community?** No  
**Estimated Begin Date:** July 1, 2024 **Estimated End Date:** December 31, 2025  
**Project Description:** Goodwill Industries of Kentucky, Inc. is expanding and renovating its Opportunity Center in an area still recovering from the December 2021 tornadoes. The Opportunity Center upskills residents to help them achieve full-time employment.

**Eligible Uses to occur at the Project:**

Enhance economic vitality, including revitalization of structures with a public purpose or benefit  
Construct or expand other facilities that promote or enhance economic development or tourism opportunities  
Provide facilities and activities for local residents that enhance quality of life

**Anticipated Project Costs**

	<b>Total Project Costs</b>
Administration costs & planning	\$130,000
Site preparation	\$305,000
Building construction / renovation	\$2,850,000
Other	\$230,000
<b>TOTAL</b>	<b>\$3,515,000</b>

**Anticipated Project Funding**

	<b>Amount</b>	<b>% of Total</b>
GRANT Program of 2024 Funding Requested	\$475,000	13.5%
Federal Grant	\$2,500,000	71.1%
Local Match Required	\$23,750	0.7%
Goodwill Industries of Kentucky, Inc.	\$516,250	14.7%
<b>TOTAL</b>	<b>\$3,515,000</b>	100.0%

Local Match Required 5%  
Local Match Required is reported as: Committed

**Other Terms:** In accordance with the agreement, a disbursement request for funding may be submitted after the federal grant has been awarded and supporting documentation has been provided to the Cabinet. Regular progress reports on the project will also be required to be submitted during the term of the agreement.

**Application Score** 75

**APPROVED GRANT PROGRAM OF 2024 FUNDING AMOUNT:** **\$475,000**  
% of Total Project Cost: 14%

**Approval Date:** June 17, 2024

**CABINET FOR ECONOMIC DEVELOPMENT  
GOVERNMENT RESOURCES ACCELERATING NEEDED TRANSFORMATION  
(GRANT) PROGRAM OF 2024 PROJECT REPORT**

**Application Date:** June 1, 2024  
**Applicant:** The Appalachian Wildlife Foundation, Inc.  
**Organization Type:** 501 (c)(3) Nonprofit Charitable

**Federal Application Information:**

**Application Sponsor:** Appalachian Regional Commission  
**Application Program:** ARISE  
**ALN:** 23.001  
**Application Deadline:** October 31, 2023  
**Match Funding Required by Federal Program:** Yes

**Federal Funds Being Requested:** \$9,236,944  
**Expected Award Decision Date:** April 4, 2024  
**% Required:** 20%  
**\$ Required:** \$2,309,236

**Project Information**

**Location (city):** Pineville  
**Location (county):** Bell  
**Regional Project?** No  
**Participating counties:**  
**Priority Community?** Yes  
**Estimated Begin Date:** June 1, 2024  
**Estimated End Date:** December 25, 2025  
**Project Description:** The Appalachian Wildlife Foundation is developing a world-class tourist attraction showcasing the region. This project will be built on a reclaimed mine site.

**Eligible Uses to occur at the Project:**

- Enhance economic vitality, including revitalization of structures with a public purpose or benefit
- Promote or develop an artistic or philanthropic purpose
- Improve traditional infrastructure
- Enhance development of previously mined areas or areas previously used by the coal industry and other industrial activities into uses that diversify the local economy
- Create or expand recreational facilities
- Restore or create retail facilities, including related service, parking and transportation facilities, to revitalize decaying downtown areas
- Construct or expand other facilities that promote or enhance economic development or tourism opportunities
- Provide facilities and activities for local residents that enhance quality of life
- Work with local schools to improve educational outcomes and opportunities

**Anticipated Project Costs**

Building construction / renovation  
**TOTAL**

Total Project Costs
\$11,546,181
<b>\$11,546,181</b>

**Anticipated Project Funding**

GRANT Program of 2024 Funding Requested  
 Federal Grant  
 Local Match Required  
**TOTAL**

Amount	% of Total
\$2,263,958	19.6%
\$9,236,944	80.0%
\$45,279	0.4%
<b>\$11,546,181</b>	<b>100.0%</b>

Local Match Required 2%  
 Local Match Required is reported as: Approved

**Other Terms:** In accordance with the agreement, a disbursement request for funding may be submitted after the federal grant has been awarded and supporting documentation has been provided to the Cabinet. Regular progress reports on the project will also be required to be submitted during the term of the agreement.

**Application Score** 102

**APPROVED GRANT PROGRAM OF 2024 FUNDING AMOUNT:** **\$2,263,958**  
 % of Total Project Cost: 20%

**Approval Date:** June 17, 2024

**CABINET FOR ECONOMIC DEVELOPMENT  
GOVERNMENT RESOURCES ACCELERATING NEEDED TRANSFORMATION  
(GRANT) PROGRAM OF 2024 PROJECT REPORT**

**Application Date:** June 1, 2024  
**Applicant:** Owsley County Action Team  
**Organization Type:** 501 (c)(3) Nonprofit Charitable

**Federal Application Information:**

**Application Sponsor:** Appalachian Regional Commission  
**Application Program:** Appalachian Regional Commission  
**ALN:** 23.002 **Federal Funds Being Requested:** \$287,040  
**Application Deadline:** October 31, 2023 **Expected Award Decision Date:** August 30, 2024  
**Match Funding Required by Federal Program:** Yes **% Required:** 20%  
**\$ Required:** \$71,760

**Project Information**

**Location (city):** Booneville **Location (county):** Owsley  
**Regional Project?** No **Participating counties:**  
**Priority Community?** Yes  
**Estimated Begin Date:** April 1, 2025 **Estimated End Date:** March 31, 2026  
**Project Description:** The Owsley County Action Team is performing repairs to their building after the floods of 2021. The Owsley County Action Team will improve the building as well to provide an innovative space for teleworkers and incubating businesses.

**Eligible Uses to occur at the Project:**

- Enhance economic vitality, including revitalization of structures with a public purpose or benefit
- Promote or develop an artistic or philanthropic purpose
- Preserve or enhance buildings that are of local historic or economic interest
- Restore or create retail facilities, including related service, parking and transportation facilities, to revitalize decaying downtown areas
- Construct or expand other facilities that promote or enhance economic development or tourism opportunities
- Provide facilities and activities for local residents that enhance quality of life

**Anticipated Project Costs**

Administration costs & planning  
 Building construction / renovation  
**TOTAL**

<b>Total Project Costs</b>	
	\$12,000
	\$346,800
	<b>\$358,800</b>

**Anticipated Project Funding**

GRANT Program of 2024 Funding Requested  
 Federal Grant  
 Local Match Required  
**TOTAL**

	<b>Amount</b>	<b>% of Total</b>
GRANT Program of 2024 Funding Requested	\$71,050	19.8%
Federal Grant	\$287,040	80.0%
Local Match Required	\$710	0.2%
<b>TOTAL</b>	<b>\$358,800</b>	<b>100.0%</b>

Local Match Required 1%  
 Local Match Required is reported as: Approved

**Other Terms:**

In accordance with the agreement, a disbursement request for funding may be submitted after the federal grant has been awarded and supporting documentation has been provided to the Cabinet. Regular progress reports on the project will also be required to be submitted during the term of the agreement.

**Application Score**

69

**APPROVED GRANT PROGRAM OF 2024 FUNDING AMOUNT:**

**\$71,050**

% of Total Project Cost: 20%

**Approval Date:**

June 17, 2024

**CABINET FOR ECONOMIC DEVELOPMENT  
GOVERNMENT RESOURCES ACCELERATING NEEDED TRANSFORMATION  
(GRANT) PROGRAM OF 2024 PROJECT REPORT**

**Application Date:** June 1, 2024  
**Applicant:** Laurel County Fiscal Court  
**Organization Type:** County

**Federal Application Information:**

**Application Sponsor:** Appalachian Regional Commission (ARC)  
**Application Program:** Kentucky ARC Program  
**ALN:** 23.001  
**Application Deadline:** October 31, 2023  
**Match Funding Required by Federal Program:** Yes  
**Funds Being Requested:** \$304,360  
**Expected Award Decision:** November 1, 2024  
**% Required:** 30%  
**\$ Required:** \$130,440

**Project Information**

**Location (city):** London  
**Location (county):** Laurel  
**Regional Project?** No      **Participating counties:** Laurel  
**Priority Community?** No  
**Estimated Begin Date:** October 1, 2024      **Estimated End Date:** December 1, 2024  
**Project Description:** The Laurel County Fiscal Court plans to install water, sewer, and gas lines into the Lily Industrial Park. This necessary project installs infrastructure upgrades to support manufacturing growth which should lead to job creation and economic growth in Laurel County.

**Eligible Uses to occur at the Project:**

- Enhance economic vitality, including revitalization of structures with a public purpose or benefit
- Improve traditional infrastructure
- Construct or expand other facilities that promote or enhance economic development or tourism opportunities

**Anticipated Project Costs**

	<b>Total Project Costs</b>
Administration costs & planning	\$57,950
Infrastructure extension / improvements	\$376,850
<b>TOTAL</b>	<b>\$434,800</b>

**Anticipated Project Funding**

	<b>Amount</b>	<b>% of Total</b>
GRANT Program of 2024 Funding Requested	\$124,229	28.6%
Federal Grant	\$304,360	70.0%
Local Match Required	\$6,211	1.4%
<b>TOTAL</b>	<b>\$434,800</b>	<b>100.0%</b>

Local Matching Required      5%  
 Local match is reported as:      Approved

**Other Terms:**

In accordance with the agreement, a disbursement request for funding may be submitted after the federal grant has been awarded and supporting documentation has been provided to the Cabinet. Regular progress reports on the project will also be required to be submitted during the term of the agreement.

**Application Score**      85

**APPROVED GRANT PROGRAM OF 2024 FUNDING AMOUNT:**      \$124,229

% of Total Project Cost:      29%

**Approval Date:**      June 17, 2024

**CABINET FOR ECONOMIC DEVELOPMENT  
GOVERNMENT RESOURCES ACCELERATING NEEDED TRANSFORMATION  
(GRANT) PROGRAM OF 2024 PROJECT REPORT**

**Application Date:** June 1, 2024  
**Applicant:** City of Clinton  
**Organization Type:** City

**Federal Application Information:**

**Application Sponsor:** Delta Regional Authority  
**Application Program:** Community Infrastructure Fund  
**ALN:** 90.2 **Funds Being Requested:** \$1,826,783  
**Application Deadline:** August 1, 2023 **Expected Award Decision:** February 1, 2024  
**Match Funding Required by Federal Program:** Yes **% Required:** 20%  
**\$ Required:** \$210,000

**Project Information**

**Location (city):** Clinton **Location (county):** Hickman  
**Regional Project?** No **Participating counties:** Hickman  
**Priority Community?** No  
**Estimated Begin Date:** February 1, 2024 **Estimated End Date:** August 31, 2025  
**Project Description:** Clinton is seeking to relocate the city's only lift station to a nearby location. The current location of the lift station experiences significant flooding which is rapidly eroding the perimeter of the facility. Further erosion is projected to result in catastrophic failure, impacting 677 households, 88 commercial locations, 2 schools, and 2 nursing homes. The relocation of the lift station will eliminate the chance for significant flooding and provide safe service to the City of Clinton.

**Eligible Uses to occur at the Project:**

Enhance economic vitality, including revitalization of structures with a public purpose or benefit  
 Improve traditional infrastructure  
 Construct or expand other facilities that promote or enhance economic development or tourism

**Anticipated Project Costs**

	<b>Total Project Costs</b>
Administration costs & planning	\$357,145
Land acquisition	\$3,000
Building construction / renovation	\$1,678,738
<b>TOTAL</b>	<b>\$2,038,883</b>

**Anticipated Project Funding**

	<b>Amount</b>	<b>% of Total</b>
GRANT Program of 2024 Funding Requested	\$210,000	10.3%
Federal Grant	\$1,826,783	89.6%
Local Match Required	\$2,100	0.1%
<b>TOTAL</b>	<b>\$2,038,883</b>	<b>100.0%</b>

Local Matching Required 1%:  
 Local match is reported as: Committed

**Other Terms:**

In accordance with the agreement, a disbursement request for funding may be submitted after the federal grant has been awarded and supporting documentation has been provided to the Cabinet. Regular progress reports on the project will also be required to be submitted during the term of the agreement.

**Application Score** 72

**APPROVED GRANT PROGRAM OF 2024 FUNDING AMOUNT:** **\$210,000**  
 % of Total Project Cost: 10%

**Approval Date:** June 17, 2024



**CABINET FOR ECONOMIC DEVELOPMENT  
GOVERNMENT RESOURCES ACCELERATING NEEDED TRANSFORMATION  
(GRANT) PROGRAM OF 2024 PROJECT REPORT**

**Application Date:** June 1, 2024  
**Applicant:** Trimble County Fiscal Court  
**Organization Type:** County

**Federal Application Information:**

**Application Sponsor:** Department of the Interior  
**Application Program:** Land and Water Conservation Fund  
**ALN:** 15.916 **Federal Funds Being Requested:** \$237,544  
**Application Deadline:** May 31, 2024 **Expected Award Decision Date:** August 1, 2024  
**Match Funding Required by Federal Program:** Yes **% Required:** 50%  
**\$ Required:** \$237,544

**Project Information**

**Location (city):** Bedford **Location (county):** Trimble  
**Regional Project?** No **Participating counties:** Not Applicable  
**Priority Community?** No  
**Estimated Begin Date:** September 1, 2024 **Estimated End Date:** November 30, 2024  
**Project Description:** The project includes installing a sports themed splash pad at the 100 acre Trimble County Community Park. This would increase the amount of recreational activities on offer and is set to be the first public water play area in the county.

**Eligible Uses to occur at the Project:**

- Create or expand recreational facilities
- Construct or expand other facilities that promote or enhance economic development or tourism opportunities
- Provide facilities and activities for local residents that enhance quality of life

**Anticipated Project Costs**

	<b>Total Project Costs</b>
Site preparation	\$14,500
Equipment	\$460,587
<b>TOTAL</b>	<b>\$475,087</b>

**Anticipated Project Funding**

	<b>Amount</b>	<b>% of Total</b>
GRANT Program of 2024 Funding Requested	\$232,885	49.0%
Federal Grant	\$237,544	50.0%
Local Match Required	\$4,658	1.0%
<b>TOTAL</b>	<b>\$475,087</b>	<b>100.0%</b>

Local Match Required 2%  
 Local Match Required is reported as: Committed

**Other Terms:**

In accordance with the agreement, a disbursement request for funding may be submitted after the federal grant has been awarded and supporting documentation has been provided to the Cabinet. Regular progress reports on the project will also be required to be submitted during the term of the agreement.

**Application Score** 67

**APPROVED GRANT PROGRAM OF 2024 FUNDING AMOUNT:** **\$232,885**  
 % of Total Project Cost: 49%

**Approval Date:** June 17, 2024

**CABINET FOR ECONOMIC DEVELOPMENT  
GOVERNMENT RESOURCES ACCELERATING NEEDED TRANSFORMATION  
(GRANT) PROGRAM OF 2024 PROJECT REPORT**

**Application Date:** June 1, 2024  
**Applicant:** Mayfield Kentucky Industrial Development Authority  
**Organization Type:** 501 (c)(3) Nonprofit Charitable

**Federal Application Information:**

**Application Sponsor:** Economic Development Administration  
**Application Program:** Public Works and Economic Development Facilities and Economic Adjustment Assistance  
**ALN:** 11.3 **Federal Funds Being Requested:** \$2,998,103  
**Application Deadline:** October 1, 2023 **Expected Award Decision Date:** July 1, 2024  
**Match Funding Required by Federal Program:** Yes **% Required:** 20%  
**\$ Required:** \$599,620

**Project Information**

**Location (city):** Mayfield **Location (county):** Graves  
**Regional Project?** No **Participating counties:** Not Applicable  
**Priority Community?** Yes  
**Estimated Begin Date:** July 1, 2024 **Estimated End Date:** September 1, 2025

**Project Description:** The plan to construct a 6,000 square foot Makerspace building in Mayfield's red zone encourages economic regrowth and collaboration following the devastation of the December 2021 tornado. The goal of the projects is to increase household income and per capita, create and retain jobs, and reduce unemployment rates in the region.

**Eligible Uses to occur at the Project:**

- Enhance economic vitality, including revitalization of structures with a public purpose or benefit
- Promote or develop an artistic or philanthropic purpose
- Improve traditional infrastructure
- Create or expand recreational facilities
- Restore or create retail facilities, including related service, parking and transportation facilities, to revitalize decaying downtown areas
- Construct or expand other facilities that promote or enhance economic development or tourism opportunities
- Provide facilities and activities for local residents that enhance quality of life

**Anticipated Project Costs**

	<b>Total Project Costs</b>
Administration costs & planning	\$35,000
Land acquisition	\$80,000
Site preparation	\$323,800
Building construction / renovation	\$2,709,303
Equipment	\$416,500
<b>TOTAL</b>	<b>\$3,564,603</b>

**Anticipated Project Funding**

	<b>Amount</b>	<b>% of Total</b>
GRANT Program of 2024 Funding Requested	\$550,000	15.4%
Federal Grant	\$2,998,103	84.1%
Local Match Required	\$16,500	0.5%
<b>TOTAL</b>	<b>\$3,564,603</b>	<b>100.0%</b>

Local Match Required 3%  
 Local Match Required is reported as: Committed

**Other Terms:** In accordance with the agreement, a disbursement request for funding may be submitted after the federal grant has been awarded and supporting documentation has been provided to the Cabinet. Regular progress reports on the project will also be required to be submitted during the term of the agreement.

**Application Score** 82

**APPROVED GRANT PROGRAM OF 2024 FUNDING AMOUNT:** \$550,000  
 % of Total Project Cost: 15%

**Approval Date:** June 17, 2024

**CABINET FOR ECONOMIC DEVELOPMENT  
GOVERNMENT RESOURCES ACCELERATING NEEDED TRANSFORMATION  
(GRANT) PROGRAM OF 2024 PROJECT REPORT**

**Application Date:** June 1, 2024  
**Applicant:** City of Sacramento  
**Organization Type:** City

**Federal Application Information:**

**Application Sponsor:** U.S. Department of Housing & Urban Development  
**Application Program:** Community Development Block Grant  
**ALN:** 14.228 **Funds Being Requested:** \$1,250,000  
**Application Deadline:** September 2, 2023 **Expected Award Decision:** May 15, 2024  
**Match Funding Required by Federal Program:** Yes **% Required:** 100%  
**\$ Required:** \$1,250,000

**Project Information**

**Location (city):** Sacramento **Location (county):** McLean  
**Regional Project?** No **Participating counties:** McLean  
**Priority Community?** No  
**Estimated Begin Date:** October 1, 2024 **Estimated End Date:** December 1, 2025

**Project Description:** The City of Sacramento is struggling to continue operating its wastewater system, that was constructed in the 1980's. The grinder pumps are past their useful life and continually need replacement and maintenance due to malfunctioning motors/pumps. The city would like to convert the existing grinder pumps to a private gravity sewer laterals. This will allow the city to save on costs, have more capacity, and have greater flexibility to obtain new customers. Updating to a reliable sewer service will allow the residents of Sacramento to have access to reliable sewer services.

**Eligible Uses to occur at the Project:**

- Enhance economic vitality, including revitalization of structures with a public purpose or benefit
- Improve traditional infrastructure
- Construct or expand other facilities that promote or enhance economic development or tourism opportunities
- Provide facilities and activities for local residents that enhance quality of life

**Anticipated Project Costs**

	<b>Total Project Costs</b>
Administration costs & planning	\$50,000
Land acquisition	\$10,000
Site preparation	\$310,500
Building construction / renovation	\$2,939,613
<b>TOTAL</b>	<b>\$3,310,113</b>

**Anticipated Project Funding**

	<b>Amount</b>	<b>% of Total</b>
GRANT Program of 2024 Funding Requested	\$1,250,000	37.8%
Federal Grant	\$1,250,000	37.8%
Local Match Requirement	\$25,000	0.8%
USDA/KIA	\$785,113	23.7%
<b>TOTAL</b>	<b>\$3,310,113</b>	<b>100.0%</b>

Local Matching Required 2%:  
 Local match is reported as: Committed

**Other Terms:** In accordance with the agreement, a disbursement request for funding may be submitted after the federal grant has been awarded and supporting documentation has been provided to the Cabinet. Regular progress reports on the project will also be required to be submitted during the term of the agreement.

**Application Score** 67

**APPROVED GRANT PROGRAM OF 2024 FUNDING AMOUNT:** **\$1,250,000**  
 % of Total Project Cost: 38%

**Approval Date:** June 17, 2024

**CABINET FOR ECONOMIC DEVELOPMENT  
GOVERNMENT RESOURCES ACCELERATING NEEDED TRANSFORMATION  
(GRANT) PROGRAM OF 2024 PROJECT REPORT**

**Application Date:** June 1, 2024  
**Applicant:** Johnson County Fiscal Court  
**Organization Type:** County

**Federal Application Information:**

**Application Sponsor:** Appalachian Regional Commission  
**Application Program:** Area Development Fund  
**ALN:** 23001 **Funds Being Requested:** \$2,400,000  
**Application Deadline:** December 8, 2023 **Expected Award Decision:** October 1, 2024  
**Match Funding Required by Federal Program:** Yes **% Required:** 20%  
**\$ Required:** \$600,000

**Project Information**

**Location (city):** Van Lear **Location (county):** Johnson  
**Regional Project?** Yes **Participating counties:** Floyd, Johnson and Martin Counties  
**Priority Community?** Yes  
**Estimated Begin Date:** December 8, 2023 **Estimated End Date:** October 1, 2024  
**Project Description:** Johnson, Floyd, Martin Counties along with the Cities of Paintsville and Prestonsburg are seeking GRANT Program funds to increase capacity from 1MGD or 2MGD in order or create economic opportunity, as well as sustain the current wastewater treatment systems and comply with expected future environmental regulations.

**Eligible Uses to occur at the Project:**

Enhance economic vitality, including revitalization of structures with a public purpose or benefit  
 Improve traditional infrastructure  
 Construct or expand other facilities that promote or enhance economic development or tourism opportunities

**Anticipated Project Costs**

	<b>Total Project Costs</b>
Administration costs & planning	\$240,000
Building construction / renovation	\$1,440,000
Equipment	\$1,320,000
Other	\$14,000
<b>TOTAL</b>	<b>\$3,014,000</b>

**Anticipated Project Funding**

	<b>Amount</b>	<b>% of Total</b>
GRANT Program of 2024 Funding Requested	\$600,000	19.9%
Federal Grant	\$2,400,000	79.6%
Local Match Requirement	\$14,000	0.5%
<b>TOTAL</b>	<b>\$3,014,000</b>	100.0%

Local Match Required 2.33%  
 Local match is reported as: Approved

**Other Terms:**

In accordance with the agreement, a disbursement request for funding may be submitted after the federal grant has been awarded and supporting documentation has been provided to the Cabinet. Regular progress reports on the project will also be required to be submitted during the term of the agreement.

**Application Score** 85

**APPROVED GRANT PROGRAM OF 2024 FUNDING AMOUNT:** **\$600,000**  
 % of Total Project Cost: 20%

**Approval Date:** June 17, 2024

**CABINET FOR ECONOMIC DEVELOPMENT  
GOVERNMENT RESOURCES ACCELERATING NEEDED TRANSFORMATION  
(GRANT) PROGRAM OF 2024 PROJECT REPORT**

**Application Date:** June 1, 2024  
**Applicant:** Johnson County Fiscal Court  
**Organization Type:** County

**Federal Application Information:**

**Application Sponsor:** Economic Development Administration  
**Application Program:** Public Works Economic Adjustment Assistance Program  
**ALN:** 11.307 **Funds Being Requested:** \$3,200,000  
**Application Deadline:** July 1, 2024 **Expected Award Decision:** December 31, 2024  
**Match Funding Required by Federal Program:** Yes **% Required:** 20%  
**\$ Required:** \$800,000

**Project Information**

**Location (city):** Van Lear **Location (county):** Johnson  
**Regional Project?** Yes **Participating counties:** Floyd, Johnson and Martin Counties  
**Priority Community?** Yes  
**Estimated Begin Date:** July 1, 2024 **Estimated End Date:** December 31, 2024  
**Project Description:** Johnson, Floyd, Martin Counties along with the Cities of Paintsville and Prestonsburg are seeking GRANT Program funds to increase capacity from 1MGD or 2MGD in order or create economic opportunity, as well as sustain the current wastewater treatment systems and comply with expected future environmental regulations.

**Eligible Uses to occur at the Project:**

Enhance economic vitality, including revitalization of structures with a public purpose or benefit  
 Improve traditional infrastructure  
 Construct or expand other facilities that promote or enhance economic development or tourism opportunities

**Anticipated Project Costs**

	<b>Total Project Costs</b>
Administration costs & planning	\$320,000
Infrastructure extension / improvements	\$2,270,000
Equipment	\$1,410,000
Other	\$18,667
<b>TOTAL</b>	<b>\$4,018,667</b>

**Anticipated Project Funding**

	<b>Amount</b>	<b>% of Total</b>
GRANT Program of 2024 Funding Requested	\$800,000	19.9%
Federal Grant	\$3,200,000	79.6%
Local Match Requirement	\$18,667	0.5%
<b>TOTAL</b>	<b>\$4,018,667</b>	100.0%

Local Match Required 2.33%  
 Local match is reported as: Approved

**Other Terms:**

In accordance with the agreement, a disbursement request for funding may be submitted after the federal grant has been awarded and supporting documentation has been provided to the Cabinet. Regular progress reports on the project will also be required to be submitted during the term of the agreement.

**Application Score** 84

**APPROVED GRANT PROGRAM OF 2024 FUNDING AMOUNT:** **\$800,000**  
 % of Total Project Cost: 20%

**Approval Date:** June 17, 2024

**CABINET FOR ECONOMIC DEVELOPMENT  
GOVERNMENT RESOURCES ACCELERATING NEEDED TRANSFORMATION  
(GRANT) PROGRAM OF 2024 PROJECT REPORT**

**Application Date:** June 1, 2024  
**Applicant:** City of Morganfield  
**Organization Type:** City

**Federal Application Information:**

**Application Sponsor:** Department of Interior - National Park Service  
**Application Program:** Land & Water Conservation Program  
**ALN:** 15.916 **Federal Funds Being Requested:** \$144,625  
**Application Deadline:** May 31, 2022 **Expected Award Decision Date:** October 4, 2023  
**Match Funding Required by Federal Program:** Yes **% Required:** 50%  
**\$ Required:** \$144,625

**Project Information**

**Location (city):** Morganfield **Location (county):** Union  
**Regional Project?** No **Participating counties:**  
**Priority Community?** Yes  
**Estimated Begin Date:** August 1, 2024 **Estimated End Date:** August 1, 2025

**Project Description:** Morganfield lacks a centrally located recreational park for the community and a recreational water park since the closing of their city pool. This issue has created a drought of free activities for children and their families in the city. The creation of this park would provide for a community that desperately needs and wants a park. Morganfield has been putting in a tremendous effort to revitalize the downtown area to be a place where the community gathers for events and recreation.

**Eligible Uses to occur at the Project:**

- Enhance economic vitality, including revitalization of structures with a public purpose or benefit
- Promote or develop an artistic or philanthropic purpose
- Improve traditional infrastructure
- Create or expand recreational facilities
- Construct or expand other facilities that promote or enhance economic development or tourism opportunities
- Provide facilities and activities for local residents that enhance quality of life

**Anticipated Project Costs**

Land acquisition  
 Infrastructure extension / improvements  
**TOTAL**

<b>Total Project Costs</b>	
	\$100,000
	\$189,250
	<b>\$289,250</b>

**Anticipated Project Funding**

GRANT Program of 2024 Funding Requested  
 Federal Grant  
 Local Match Required  
 Other  
**TOTAL**

	Amount	% of Total
	\$72,313	25.0%
	\$144,625	50.0%
	\$723	0.2%
	\$71,589	24.7%
	<b>\$289,250</b>	<b>100.0%</b>

Local Match Required 1%  
 Local Match Required is reported as: Committed

**Other Terms:**

In accordance with the agreement, a disbursement request for funding may be submitted after the federal grant has been awarded and supporting documentation has been provided to the Cabinet. Regular progress reports on the project will also be required to be submitted during the term of the agreement.

**Application Score** 68

**APPROVED GRANT PROGRAM OF 2024 FUNDING AMOUNT:** **\$72,313**  
 % of Total Project Cost: 25%

**Approval Date:** June 17, 2024

**CABINET FOR ECONOMIC DEVELOPMENT  
GOVERNMENT RESOURCES ACCELERATING NEEDED TRANSFORMATION  
(GRANT) PROGRAM OF 2024 PROJECT REPORT**

**Application Date:** June 1, 2024  
**Applicant:** City of Morganfield  
**Organization Type:** City

**Federal Application Information:**

**Application Sponsor:** Department of Transportation - Federal Highways Administration  
**Application Program:** Transportation Alternatives Program  
**ALN:** 20.205 **Federal Funds Being Requested:** \$916,412  
**Application Deadline:** June 14, 2024 **Expected Award Decision Date:** September 1, 2024  
**Match Funding Required by Federal Program:** Yes **% Required:** 20%  
**\$ Required:** \$230,000

**Project Information**

**Location (city):** Morganfield **Location (county):** Union  
**Regional Project?** No **Participating counties:**  
**Priority Community?** Yes  
**Estimated Begin Date:** September 1, 2024 **Estimated End Date:** September 1, 2025  
**Project Description:** This sidewalk project will begin at the signalized intersection of US 60 and KY 2091 and continue east along the south side of US 60 to the signalized intersection at the Walmart Entrance. Pedestrian signal pedestals will be installed at the US 60 crosswalks at KY 2091.

**Eligible Uses to occur at the Project:**

- Enhance economic vitality, including revitalization of structures with a public purpose or benefit
- Improve traditional infrastructure
- Acquire private property that promotes local economic vitality & housing
- Restore or create retail facilities, including related service, parking and transportation facilities, to revitalize decaying downtown areas
- Construct or expand other facilities that promote or enhance economic development or tourism opportunities
- Provide facilities and activities for local residents that enhance quality of life

**Anticipated Project Costs**

	<b>Total Project Costs</b>
Administration costs & planning	\$197,100
Land acquisition	\$60,000
Site preparation	\$96,000
Infrastructure extension / improvements	\$793,312
<b>TOTAL</b>	<b>\$1,146,412</b>

**Anticipated Project Funding**

	<b>Amount</b>	<b>% of Total</b>
GRANT Program of 2024 Funding Requested	\$227,723	19.9%
Federal Grant	\$916,412	79.9%
Local Match Required	\$2,277	0.2%
<b>TOTAL</b>	<b>\$1,146,412</b>	<b>100.0%</b>

Local Match Required 1%  
 Local Match Required is reported as: Committed

**Other Terms:**

In accordance with the agreement, a disbursement request for funding may be submitted after the federal grant has been awarded and supporting documentation has been provided to the Cabinet. Regular progress reports on the project will also be required to be submitted during the term of the agreement.

**Application Score** 74

**APPROVED GRANT PROGRAM OF 2024 FUNDING AMOUNT:** \$227,723  
 % of Total Project Cost: 20%

**Approval Date:** June 17, 2024

**CABINET FOR ECONOMIC DEVELOPMENT  
GOVERNMENT RESOURCES ACCELERATING NEEDED TRANSFORMATION  
(GRANT) PROGRAM OF 2024 PROJECT REPORT**

**Application Date:** June 1, 2024  
**Applicant:** Lewis County Fiscal Court  
**Organization Type:** County

**Federal Application Information:**

**Application Sponsor:** US Department of Transportation  
**Application Program:** Maritime Port Infrastructure Development Program (PIDP)  
**ALN:** 20.823 **Federal Funds Being Requested:** \$578,400  
**Application Deadline:** May 10, 2024 **Expected Award Decision Date:** November 1, 2024  
**Match Funding Required by Federal Program:** Yes **% Required:** 20%  
**\$ Required:** \$144,000

**Project Information**

**Location (city):** Vanceburg **Location (county):** Lewis  
**Regional Project?** No **Participating counties:**  
**Priority Community?** No  
**Estimated Begin Date:** December 1, 2024 **Estimated End Date:** June 1, 2024  
**Project Description:** Funds from PIDP and GRANT will be used towards various planning activities associated to a river port development to make the project shovel-ready.

**Eligible Uses to occur at the Project:**

- Enhance economic vitality, including revitalization of structures with a public purpose or benefit
- Improve traditional infrastructure
- Promote agricultural activities and development
- Acquire private property that promotes local economic vitality & housing
- Restore or create retail facilities, including related service, parking and transportation facilities, to revitalize decaying downtown areas
- Construct or expand other facilities that promote or enhance economic development or tourism opportunities
- Provide facilities and activities for local residents that enhance quality of life

**Anticipated Project Costs**

Administration costs & planning  
**TOTAL**

<b>Total Project Costs</b>	
	\$723,000
<b>TOTAL</b>	<b>\$723,000</b>

**Anticipated Project Funding**

GRANT Program of 2024 Funding Requested  
 Federal Grant  
 Local Match Required  
 Other  
**TOTAL**

	<b>Amount</b>	<b>% of Total</b>
GRANT Program of 2024 Funding Requested	\$140,600	19.4%
Federal Grant	\$578,400	80.0%
Local Match Required	\$1,406	0.2%
Other	\$2,594	0.4%
<b>TOTAL</b>	<b>\$723,000</b>	<b>100.0%</b>

Local Match Required 1%  
 Local Match Required is reported as: Committed

**Other Terms:**

In accordance with the agreement, a disbursement request for funding may be submitted after the federal grant has been awarded and supporting documentation has been provided to the Cabinet. Regular progress reports on the project will also be required to be submitted during the term of the agreement.

**Application Score**

61

**APPROVED GRANT PROGRAM OF 2024 FUNDING AMOUNT:**

**\$140,600**

% of Total Project Cost: 19%

**Approval Date:**

June 17, 2024



**CABINET FOR ECONOMIC DEVELOPMENT  
GOVERNMENT RESOURCES ACCELERATING NEEDED TRANSFORMATION  
(GRANT) PROGRAM OF 2024 PROJECT REPORT**

**Application Date:** June 1, 2024  
**Applicant:** Johnson County Fiscal Court  
**Organization Type:** County

**Federal Application Information:**

**Application Sponsor:** FHWA/DOT  
**Application Program:** Transportation Alternatives Program  
**ALN:** 20.205 **Federal Funds Being Requested:** \$4,714,887  
**Application Deadline:** June 14, 2024 **Expected Award Decision Date:** September 30, 2024  
**Match Funding Required by Federal Program:** Yes **% Required:** 20%  
**\$ Required:** \$1,178,722

**Project Information**

**Location (city):** Paintsville **Location (county):** Johnson  
**Regional Project?** No **Participating counties:**  
**Priority Community?** Yes  
**Estimated Begin Date:** March 1, 2025 **Estimated End Date:** April 1, 2026

**Project Description:** The Kentucky Transportation Cabinet (KYTC) initiated a corridor study for the KY 321 corridor at Paintsville in Johnson County to identify solutions to relieve congestion and improve safety for both motorists and pedestrians that included the possibility of constructing a shared use path. The community has requested the development of a shared use path for more than a decade, as the current pathway is heavily travelled by pedestrians for goods and services, as well as to reach places of employment. Johnson County Fiscal Court requests GRANT Program Funds to match the FHWA/DOT, Transportation Alternative Program (TAP) funding to construct a shared use path along the east side of KY 321 for an approximate .9 miles.

**Eligible Uses to occur at the Project:**

- Improve traditional infrastructure
- Create or expand recreational facilities
- Restore or create retail facilities, including related service, parking and transportation facilities, to revitalize decaying downtown areas
- Construct or expand other facilities that promote or enhance economic development or tourism opportunities
- Provide facilities and activities for local residents that enhance quality of life

**Anticipated Project Costs**

	<b>Total Project Costs</b>
Administration costs & planning	\$626,709
Land acquisition	\$2,470,000
Site preparation	\$678,927
Infrastructure extension / improvements	\$1,000,000
Building construction / renovation	\$642,773
Equipment	\$475,200
Other	\$35,362
<b>TOTAL</b>	<b>\$5,928,971</b>

**Anticipated Project Funding**

	<b>Amount</b>	<b>% of Total</b>
GRANT Program of 2024 Funding Requested	\$1,178,722	19.9%
Federal Grant	\$4,714,887	79.5%
Local Match Required	\$35,362	0.6%
<b>TOTAL</b>	<b>\$5,928,971</b>	<b>100.0%</b>

Local Match Required 3%  
 Local Match Required is reported as: Approved

**Other Terms:** In accordance with the agreement, a disbursement request for funding may be submitted after the federal grant has been awarded and supporting documentation has been provided to the Cabinet. Regular progress reports on the project will also be required to be submitted during the term of the agreement.

**Application Score** 92

**APPROVED GRANT PROGRAM OF 2024 FUNDING AMOUNT:** \$1,178,722  
 % of Total Project Cost: 20%

**Approval Date:** June 17, 2024

**CABINET FOR ECONOMIC DEVELOPMENT  
GOVERNMENT RESOURCES ACCELERATING NEEDED TRANSFORMATION  
(GRANT) PROGRAM OF 2024 PROJECT REPORT**

**Application Date:** June 1, 2024  
**Applicant:** Magoffin County Fiscal Court  
**Organization Type:** County

**Federal Application Information:**

**Application Sponsor:** Housing and Urban Development  
**Application Program:** Community Development Block Grant  
**ALN:** 66.442 **Federal Funds Being Requested:** \$1,250,000  
**Application Deadline:** September 1, 2023 **Expected Award Decision Date:** March 11, 2024  
**Match Funding Required by Federal Program:** Yes **% Required:** 20%  
**\$ Required:** \$250,000

**Project Information**

**Location (city):** Salyersville **Location (county):** Magoffin  
**Regional Project?** No **Participating counties:**  
**Priority Community?** Yes  
**Estimated Begin Date:** May 1, 2024 **Estimated End Date:** May 1, 2025  
**Project Description:** The project will extend water lines to unserved areas. Water wells in the project area have been contaminated by previous coal mining activity. Clean portable water will create numerous opportunities in the area.

**Eligible Uses to occur at the Project:**

- Promote agricultural activities and development
- Enhance development of previously mined areas or areas previously used by the coal industry
- Construct or expand other facilities that promote or enhance economic development or tourism opportunities
- Provide facilities and activities for local residents that enhance quality of life

**Anticipated Project Costs**

	<b>Total Project Costs</b>
Administration costs & planning	\$50,000
Site preparation	\$7,500
Infrastructure extension / improvements	\$2,456,400
<b>TOTAL</b>	<b>\$2,513,900</b>

**Anticipated Project Funding**

	<b>Amount</b>	<b>% of Total</b>
GRANT Program of 2024 Funding Requested	\$242,959	9.7%
Federal Grant	\$1,250,000	49.7%
Local Match Required	\$2,430	0.1%
Other - Cleaner Water Grants	\$1,018,511	40.5%
<b>TOTAL</b>	<b>\$2,513,900</b>	<b>100.0%</b>

Local Match Required 1%  
 Local Match Required is reported as: Committed

**Other Terms:**

In accordance with the agreement, a disbursement request for funding may be submitted after the federal grant has been awarded and supporting documentation has been provided to the Cabinet. Regular progress reports on the project will also be required to be submitted during the term of the agreement.

**Application Score** 65

**APPROVED GRANT PROGRAM OF 2024 FUNDING AMOUNT:** **\$242,959**

% of Total Project Cost: 10%

**Approval Date:** June 17, 2024

# GRANT Program of 2024

## June 1, 2024 - Denied Applicants

All denied applicants received detailed communication including outstanding items and potential remedies to allow for future application submission.

Applicant Name	Project Title	Organization Type	GRANT Funds Requested	Date of Denial Letter	Incomplete Application	Ineligible Project	Funds Requested > Required Federal Match
Greenup County Board of Education	Going Green in Greenup: Improved Energy Efficiency with Ties to Student Learning	501(c)(3)	\$ 1,619,095.00	6/5/2024	Not registered with SOS		
MOLO Village Community Development Corporation	The Village @ West Jefferson TOO!	501(c)(3)	\$ 7,748,835.00	6/5/2024	Missing local letter of support; Not registered with SOS	Ineligible federal grant	
City of Fulton	Pontotoc Park Improvements	City	\$ 125,000.00	6/5/2024	Missing local letter of support		
Mercer County Fiscal Court	Wilkinson Farm Megasite - Industrial Site Improvements	County	\$ 4,676,923.00	6/5/2024		Federal grant does not require match	
City of Eminence	Coach D Park Turf Installation	City	\$ 36,017.00	6/5/2024	Need updated local resolution		
McCreary County Heritage Foundation	Historic Stearns Downtown Revitalization	501(c)(3)	\$ 600,000.00	6/5/2024	Missing info on application; Need local letter of support		
McCreary County Heritage Foundation	Historic Downtown Stearns 2024 Preservation Project	501(c)(3)	\$ 1,000,000.00	6/5/2024	Missing info on application; Need local letter of support	Scored below minimum of 60	
City of Russell Springs	Russell Springs City Park Par 3 Project	501(c)(3)	\$ 194,496.00	6/5/2024		Ineligible federal grant	
Russell County Fiscal Court	Lake Cumberland Regional Multiplex	County	\$ 10,000,000.00	6/5/2024	Missing info on application; Need local letter of support	Ineligible federal grant	
Calloway County Fiscal Court	Murray-Calloway County Adult Training Center	County	\$ 500,000.00	6/5/2024		Federal grant does not require match	
University of Kentucky Research Foundation	Climate Resilience through Multidisciplinary Big Data Learning, Prediction & Building Response Systems (CLIMBS)	501(c)(3)	\$ 4,000,000.00	6/5/2024 - Updated on 6/25/24	Need local letters of support	Ineligible federal grant	
The Murray Art Guild	Murray Art Guild Project	501(c)(3)	\$ 250,000.00	6/5/2024		Ineligible federal grant	

# GRANT Program of 2024

June 1, 2024 - Denied Applicants

All denied applicants received detailed communication including outstanding items and potential remedies to allow for future application submission.

Applicant Name	Project Title	Organization Type	GRANT Funds Requested	Date of Denial Letter	Incomplete Application	Ineligible Project	Funds Requested > Required Federal Match
Nicholas County Fiscal Court	Nicholas County/Bourbon County Regional Industrial Park Onsite and Offsite Improvements	County	\$ 1,250,000.00	6/5/2024		Ineligible federal grant	
LexArts Inc.	Lexington's Untold Stories	501(c)(3)	\$ 100,000.00	6/5/2024		Ineligible federal grant	
City of Cave City	Boys & Girls Club of the Caverns	City	\$ 300,000.00	6/5/2024	Missing info on application; Need local letter of support		
Bracken County Fiscal Court	Bracken County EMS Renovation & Expansion	County	\$ 1,105,000.00	6/21/2024		Federal award date outside of 12-month window	
Perry County Fiscal Court	Rowdy Trailhead & Campground Project	County	\$ 2,338,900.00	6/21/2024		Federal award date outside of 12-month window	
City of North Middletown	City of North Middletown Fire Station	City	\$ 319,722.00	6/21/2024			Need clarity on federal % required and funding sources
Johnson County Fiscal Court	Honey Brach Regional Sewer Upgrade and Expansion (ARC-POWER)	County	\$ 500,000.00	6/21/2024			Need clarity on federal % required and funding sources
			<b>\$ 36,663,988.00</b>				